## BOARD OF EDUCATION SCHOOL DISTRICT OF CRIVITZ REGULAR MEETING WEDNESDAY, NOVEMBER 12, 2008

**NOTICE IS HEREBY GIVEN** that the regular meeting of the Board of Education of the School District of Crivitz will be held beginning at 6:00 p.m. on Wednesday, November 12, 2008 in the board room of the high school.

## **AGENDA**

| I.   | CAL                                       | L TO O                    | RDER  |  |
|------|---|---------------------------|---|--|
| II.  | PLEI                                      | EDGE OF ALLEGIANCE        |   |  |
| III. | ROL                                       | L CALI                    | L SIKOWSKI, ZIELINSKI, KWIATKOWSKI,               |  |
|      |   |                           | , DESCHANE, DAMA, W CHERRY                        |  |
| IV.  |   |                           | OF AGENDA   |  |
| V.   | CONSIDER MOTION TO APPROVE CONSENT AGENDA |                           |   |  |
|      | A.  | MIN                       | UTES OF REGULAR MEETING OCTOBER 29, 2008          |  |
|      | B.  |                           | UTES OF SPECIAL MEETING OCTOBER 30, 2008          |  |
|      |   |                           | CHERS   |  |
|      | D. FINANCIAL REPORT                       |                           |   |  |
| VI.  |   | PUBLIC INPUT              |   |  |
| VII. |   | ORRESPONDENCE/RECOGNITION |   |  |
|      | REPORTS                                   |                           |   |  |
|      | A.  |                           | IMITTEE REPORT(S)                                 |  |
|      |   |                           |   |  |
|      | B.  | ADMINISTRATIVE REPORTS    |   |  |
|      |   | 1.                        | RONALD S. SAARI – SUPERINTENDENT                  |  |
|      |   |                           | a. ELEMENTARY/MIDDLE SCHOOL SECRETARY             |  |
|      |   |                           | INTERVIEW PROCESS                                 |  |
|      |   |                           | b. FRESHMAN BOYS BASKETBALL NUMBERS               |  |
|      |   |                           | c. POSSIBLE STRATEGIC PLANNING IN                 |  |
|      |   |                           | JANUARY/FEBRUARY                                  |  |
|      |   | 2.                        | GENE CHAPMAN – ELEMENTARY/MIDDLE SCHOOL PRINCIPAL |  |
|      |   |                           | a. PARENT TEACHER CONFERENCES – TABULATION OF     |  |
|      |   |                           | PARTICIPATION                                     |  |
|      |   |                           | b. GOALS UPDATE                                   |  |
|      |   |                           | c. VETERANS DAY PROGRAM                           |  |
|      |   | 3.                        | ANDY TRUDELL – HIGH SCHOOL PRINCIPAL              |  |
|      |   |                           | a. LEADERSHIP TEAM – HIGH SCHOOL GOALS            |  |
|      |   |                           | b. ACCESS PERIODS – PROS AND CONS                 |  |
|      |   |                           | c. ATHLETIC DEPARTMENT NEWS                       |  |
|      |   | 4.                        | JOSH CHILCOTE – STUDENT COUNCIL REPRESENTATIVE    |  |

- IX. INFORMATION/DISCUSSION ITEMS
  - A. PRESENTATION REGARDING POSSIBLE 7<sup>TH</sup> AND 8<sup>TH</sup> GRADE MOVE TO HIGH SCHOOL BUILDING
- X. ITEMS SCHEDULED FOR ACTION
  - A. APPOINTMENT(S)
    - 1. ELEMENTARY/MIDDLE SCHOOL SECRETARY
    - 2. CLERICAL SUBSTITUTE
    - 3. MIDDLE SCHOOL ATHLETIC DIRECTOR
    - 4. ASSISTANT H.S. FORENSICS COACH
    - 5. DEPUTY CLERK
  - B. APPROVAL FAMILY MEDICAL LEAVE
  - C. APPROVE VOLUNTEER
- XI. ADJOURNMENT