

SCHOOL DISTRICT OF CRIVITZ

HOME OF THE WOLVERINES –

•DISTRICT OFFICE/HIGH SCHOOL•
400 SOUTH AVENUE
CRIVITZ, WISCONSIN 54114



•ELEMENTARY/MIDDLE SCHOOL•
718 HALL HAY
CRIVITZ, WISCONSIN 54114

BOARD OF EDUCATION SCHOOL DISTRICT OF CRIVITZ Regular Meeting Wednesday, June 22, 2016

NOTICE IS HEREBY GIVEN that the Regular Meeting of the Board of Education of the School District of Crivitz will be held beginning at 6:00 p.m., Wednesday, June 22, 2016 in the Board Room of the District Office.

AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL: DAMA____, SOTKA____, CHERRY____,
MUELLER____, HEIDEWALD____, HUC____, GRANDAW____.
- IV. APPROVAL OF AGENDA
- V. CONSIDER MOTION TO APPROVE CONSENT AGENDA
 - A. MINUTES OF REGULAR MEETING MAY 18, 2016
 - B. MINUTES OF SPECIAL MEETING ON JUNE 20, 2016
 - C. GENERAL FUND VOUCHERS AND FINANCIAL REPORT
 - D. FUND 60 VOUCHERS AND FINANCIAL REPORT
- VI. PUBLIC INPUT
- VII. CORRESPONDENCE/RECOGNITION
 - A. RETIRING GUIDANCE COUNSELOR
 - B. STATE TRACK MEET COMPETITORS RECOGNITION
 - C. DONATIONS FOR PERFECT ATTENDANCE DRAWINGS
 - D. WISCONSIN RTI CENTER SCHOOL OF MERIT RECOGNITION FOR
ELEMENTARY AND MIDDLE SCHOOL
- VIII. REPORTS
 - A. COMMITTEE REPORT(S)
 - 1. PERSONNEL/NEGOTIATIONS COMMITTEE
 - 2. BUILDINGS, GROUNDS & TRANSPORTATION COMMITTEE
 - B. ADMINISTRATIVE REPORT
 - 1. PATRICK MANS – SUPERINTENDENT
 - 2. JEFF BAUMANN – HIGH SCHOOL PRINCIPAL
 - 3. JEFF WALSH – ELEMENTARY/MIDDLE SCHOOL PRINCIPAL
 - 4. TOM WHITE – BUILDINGS, GROUNDS & TRANSPORTATION DIRECTOR
 - 5. JOLENE HUC – COMMUNITY EDUCATION DIRECTOR
- IX. INFORMATION/DISCUSSION
 - A. 2016-2017 STUDENT INSURANCE
 - B. 2016 SUMMER COMPUTER ROTATION BIDS
 - C. 2016-2019 EXTRA-CURRICULAR BUS CONTRACT BID LETTING
 - D. 2016-2017 TRITON DISTANCE/BLENDED 66.0301 AGREEMENT

- E. STIPEND FOR GUIDANCE COUNSELOR SERVICES
- F. ELEMENTARY/MIDDLE SCHOOL DISHWASHER BID
- G. 2016-2017 BREAD AND BUNS BIDS
- H. 2016-2017 MILK BIDS
- I. 2016-2017 VEHICLE MAINTENANCE BIDS
- J. 2016-2017 SNOWPLOWING BIDS
- K. 2016-2017 GARBAGE DISPOSAL BIDS
- L. HIGH SCHOOL TRACK SEAL AND REPAIR BIDS
- M. DISTRICT STRATEGIC PLANNING
- X. ITEMS SCHEDULED FOR ACTION
 - A. RESIGNATION(S)
 - 1. JUNIOR HIGH CHEER COACH
 - 2. CO-STUDENT COUNCIL ADVISOR
 - 3. 8TH GRADE GIRLS' BASKETBALL COACH
 - B. APPOINTMENT(S)
 - 1. TECHNICAL EDUCATION/EBD TEACHER
 - 2. PART-TIME DISTRICT PARAPROFESSIONAL
 - 3. SUBSTITUTE CLERICAL
 - 4. VOLUNTEER/CHAPERONES
 - C. RESOLUTION FOR USE OF CASH BALANCE FOR 2015-2016
 - D. RESOLUTION AUTHORIZING PAYMENT OF OBLIGATIONS
 - E. 2016-2017 WASB MEMBERSHIP
 - F. 2016-2019 EXTRA-CURRICULAR BUS CONTRACT BID LETTING
 - G. RESOLUTION TO APPROVE 66.0301 AGREEMENT WITH LENA FOR MUSIC TEACHER
 - H. STIPEND FOR GUIDANCE COUNSELOR SERVICES
 - I. 2016-2017 TRITON DISTANCE/BLENDED 66.0301 AGREEMENT
 - J. 2016-2017 STUDENT INSURANCE
 - K. 2016 SUMMER COMPUTER ROTATION BID
 - L. CONTRACT FOR SERVICES WITH CESA 7 FOR TITLE III
 - M. ELEMENTARY/MIDDLE SCHOOL DISHWASHER BID
 - N. 2016-2017 BREAD AND BUNS BID
 - O. 2016-2017 MILK BID
 - P. 2016-2017 VEHICLE MAINTENANCE BID
 - Q. 2016-2017 SNOWPLOWING BID
 - R. 2016-2017 GARBAGE DISPOSAL BID
 - S. HIGH SCHOOL TRACK SEAL AND REPAIR BID
 - T. DISTRICT HEALTH REIMBURSEMENT ACCOUNT PLAN RENEWAL
 - U. DISTRICT STRATEGIC PLANNING
- XI. ADJOURNMENT