

SCHOOL DISTRICT OF CRIVITZ

– HOME OF THE WOLVERINES –

·DISTRICT OFFICE/MIDDLE/HIGH SCHOOL·
400 SOUTH AVENUE
CRIVITZ, WISCONSIN 54114



·ELEMENTARY SCHOOL·
718 HALL HAY
CRIVITZ, WISCONSIN 54114

BOARD OF EDUCATION SCHOOL DISTRICT OF CRIVITZ Regular Meeting Monday, October 20, 2025

NOTICE IS HEREBY GIVEN that the regular meeting of the Board of Education of the School District of Crivitz will begin **at 6:00 p.m. on Monday, October 20, 2025** in the Board Room of the District Office in the Middle/High School, located at 400 South Ave, Crivitz, WI 54114.

AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL: GRANDAW____, GRAESE____, HEIDEWALD____,
CHERRY____, HANSON____, DESCHANE____, SIEBERT____.
- IV. APPROVAL OF AGENDA
- V. CONSIDER MOTION TO APPROVE CONSENT AGENDA
 - A. MINUTES OF REGULAR MEETING SEPTEMBER 22, 2025
 - B. GENERAL FUND VOUCHERS AND FINANCIAL REPORT
- VI. PUBLIC INPUT
- VII. CORRESPONDENCE/RECOGNITION
- VIII. REPORTS
 - A. COMMITTEE(S)
 - 1. BUILDINGS, GROUNDS, TRANSPORTATION & TECHNOLOGY
 - B. ADMINISTRATIVE REPORTS
 - 1. KELLY ROBINSON - SUPERINTENDENT
 - 2. KELLY ROBINSON - MIDDLE/HIGH SCHOOL PRINCIPAL
 - 3. KAM DAMA - ELEMENTARY SCHOOL PRINCIPAL
 - 4. TOM WHITE - BUILDINGS, GROUNDS & TRANSPORTATION DIRECTOR
 - 5. NICK SCHRAMM - TECHNOLOGY COORDINATOR
 - 6. JULIE PATEFIELD – COMMUNITY EDUCATION SUPERVISOR
- IX. INFORMATION/DISCUSSION
 - A. 2025-2026 TAX LEVY
 - B. 2025-2026 BUDGET REVISION
 - C. REVIEW HIGH SCHOOL RENOVATION & ADDITION BIDS
 - D. REVIEW ELEMENTARY SCHOOL RENOVATION BIDS
 - E. REVIEW TIMBER SALE BIDS
 - F. 2027 UNITED KINGDOM TRIP
 - G. QUIZ BOWL TOURNAMENT
 - H. WACPC CHEER CONFERENCE TRIP
 - I. SKILLS USA TRIPS
 - J. APPOINT DELEGATE AND ALTERNATE TO WASB CONVENTION
- X. ITEMS SCHEDULED FOR ACTION
 - A. RESIGNATION(S)
 - 1. MAINTENANCE EMPLOYEE
 - 2. JV BOYS BASKETBALL COACH
 - B. APPOINTMENT(S)
 - 1. MAINTENANCE EMPLOYEE
 - 2. IT SUPPORT SPECIALIST
 - 3. SHORT TERM SUBSTITUTE TEACHER
 - 4. VOLUNTEERS/CHAPERONES
 - C. CERTIFY 2025-2026 TAX LEVY
 - D. 2025-2026 BUDGET REVISION
 - E. HIGH SCHOOL RENOVATION & ADDITION BID
 - F. ELEMENTARY SCHOOL RENOVATION BID
 - G. TIMBER SALE BID

- H. 2027 UNITED KINGDOM TRIP
- I. QUIZ BOWL TOURNAMENT
- J. WACPC CHEER CONFERENCE TRIP
- K. SKILLS USA TRIPS
- L. APPOINT DELEGATE AND ALTERNATE TO WASB CONVENTION
- M. SPRING 2026 START COLLEGE NOW/DUAL ENROLLMENT/EARLY COLLEGE CREDIT PROGRAM CLASSES
- XI. RECESS TO CLOSED SESSION AS PROVIDED BY STATE STATUTE 19.85(1)(f)(g):
 - *CONSIDERING FINANCIAL, MEDICAL, SOCIAL OR PERSONAL HISTORIES OR DISCIPLINARY DATA OF SPECIFIC PERSONS, PRELIMINARY CONSIDERATION OF SPECIFIC PERSONNEL PROBLEMS OR THE INVESTIGATION OF CHARGERS AGAINST SPECIFIC PERSONS EXCEPT WHERE PAR. (b) APPLIES WHICH, IF DISCUSSED IN PUBLIC, WOULD BE LIKELY TO HAVE A SUBSTANTIAL ADVERSE EFFECT UPON THE REPUTATION OF ANY PERSON REFERRED TO IN SUCH HISTORIES OR DATA, OR INVOLVED IN SUCH PROBLEMS OR INVESTIGATIONS.
 - A. MS/HS PRINCIPAL
 - *CONSIDERING FINANCIAL, MEDICAL, SOCIAL OR PERSONAL HISTORIES OR DISCIPLINARY DATA OF SPECIFIC PERSONS, PRELIMINARY CONSIDERATION OF SPECIFIC PERSONNEL PROBLEMS OR THE INVESTIGATION OF CHARGERS AGAINST SPECIFIC PERSONS EXCEPT WHERE PAR. (b) APPLIES WHICH, IF DISCUSSED IN PUBLIC, WOULD BE LIKELY TO HAVE A SUBSTANTIAL ADVERSE EFFECT UPON THE REPUTATION OF ANY PERSON REFERRED TO IN SUCH HISTORIES OR DATA, OR INVOLVED IN SUCH PROBLEMS OR INVESTIGATIONS.
 - B. EMPLOYEE DPI INVESTIGATION
 - *CONFERRING WITH LEGAL COUNSEL FOR THE GOVERNMENTAL BODY WHO IS RENDERING ORAL OR WRITTEN ADVICE CONCERNING STRATEGY TO BE ADOPTED BY THE BODY WITH RESPECT TO LITIGATION IN WHICH IT IS OR IS LIKELY TO BECOME INVOLVED.
 - C. DISCRIMINATION COMPLAINT
 - *CONFERRING WITH LEGAL COUNSEL FOR THE GOVERNMENTAL BODY WHO IS RENDERING ORAL OR WRITTEN ADVICE CONCERNING STRATEGY TO BE ADOPTED BY THE BODY WITH RESPECT TO LITIGATION IN WHICH IT IS OR IS LIKELY TO BECOME INVOLVED.
 - D. INSURANCE INJURY CLAIM
- XII. RECONVENE INTO OPEN SESSION AND TAKE ANY NECESSARY PUBLIC ACTION AS PER WISCONSIN STATUTE 19.85(2)
- XIII. ADJOURNMENT

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

Upon request to the District Administrator, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodations including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting.